Subject: SAVE THE DATE: Next Executive Committee Mtg. - Apr. 6

From: "Central City Association" < jdanganan@ccala.org>

Date: 03/03/2017 02:49 PM

To: "Julia Marino" < jmarino@downtownla.com>

CCA Executive Committee Meeting Notice

APRIL EXECUTIVE COMMITTEE MEETING

THURSDAY

APRIL 6

11:45 a.m.

Sheila Kuehl

Special Guest Speaker:

To be announced

 \Box

Orthopaedic Institute for Children

Luncheon & Meeting 11:45 a.m. - 1:30 p.m.

403 W. Adams Boulevard Los Angeles, CA 90007 Hosted by Michael Sullivan logo-colburn

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